

## Meeting Agenda: 2/27/2020

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1. **Approval of Minutes of the Jan 23<sup>rd</sup>, 2020 Meeting**
2. **Old Business**
  - a. 1747-Results of School Nurse Certificate Electronic Vote (8 yes 2 abstain)
  - b. 1763-Vote to throw out (?) the ECH Subsequent Endorsement Option
  - c. NURS 5001/5002 (1758 and 1759) received and signed
3. **New Business**
  - a. **Secondary Education Master's in Teaching, Various Disciplines [Drs. Dawson & Jacobs]**
    - i. 1737-New Course
    - ii. 1739-New Course
    - iii. 1738-New Course
    - iv. 1733-Program Change, Art
    - v. 1734-Program Change, Physics
    - vi. 1735-Program Change, Chemistry
    - vii. 1736-Program Change, Biology
    - viii. 1740-Program Change, English
    - ix. 1814-Program Change, History
  - b. **Physical Education [Dr. Kutame]**
    - i. 1826—Course Suspension
    - ii. 1827—Course Suspension
    - iii. 1822—Course deletion
    - iv. 1825—Course Change (marked hybrid, but can't be—form error)
    - v. 1824—Course Change
    - vi. 1822—Program Change (Licensure)
  - c. **Health Ed, Phys Ed, and Recreation Name Change [Dr. Kutame]**
    - i. 1764
4. **Meeting Adjournment**

Note: Next meeting will be March 26<sup>th</sup> with all documents due by March 19<sup>th</sup>.