

**Technology and Education Department - CAREER AND TECHNICAL EDUCATION Program - Family and Consumer Sciences Option**

Name \_\_\_\_\_ SS# \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Term Admitted \_\_\_\_\_  
 Address \_\_\_\_\_ Date Admitted \_\_\_\_\_ English Exam Passed \_\_\_\_\_  
 \_\_\_\_\_ Home Phone \_\_\_\_\_ Reading Exam Passed \_\_\_\_\_  
 \_\_\_\_\_ Cell Phone \_\_\_\_\_ Basic Skills Exam Passed \_\_\_\_\_  
 \_\_\_\_\_ E-Mail Address \_\_\_\_\_ Subject Matter Exam Passed \_\_\_\_\_  
 \_\_\_\_\_ APT 1 test Passed \_\_\_\_\_

| General Education  |  |        |       | Grade and Institutional Data |          |              |              | Family and Consumer Sciences Core - 21 cr hrs     |                               |          |                 | Grade and Institutional Data |                  |              |               |
|--|--|--------|-------|------------------------------|----------|--------------|--------------|---|-------------------------------|----------|-----------------|------------------------------|------------------|--------------|---------------|
| Course #   | Course Name  | Cr-Hrs | Grade | CSU Hrs                      | Inst Hrs | Transf r Hrs | Total Points | Course Name                                       | CR Hrs                        | Inst Hrs | Transf Inst Hrs | Transfer Grade               | Point Multiplier | Total Points | Total Cr. Hrs |
| <b>English Comp 6 Credit Hrs</b>   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| Eng 127  | Eng Comp I   | 3      |       |                              |          |              |              | Fiber Arts I                                      | 3                             |          |                 |                              |                  |              |               |
| Eng 128  | Eng Comp II  | 3      |       |                              |          |              |              | Intro to Family and Cons Sci                      | 3                             |          |                 |                              |                  |              |               |
| <b>Humanities 9 Credit Hours*</b>  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| SPCH 113   | Communic For Prof.   | 3      |       |                              |          |              |              | Intro to Nutrition                                | 3                             |          |                 |                              |                  |              |               |
| Language   | Foreign Language Elective I                                    | 3      |       |                              |          |              |              | Business Math                                     | 3                             |          |                 |                              |                  |              |               |
| Language   | Foreign Language Elective 2                                    | 3      |       |                              |          |              |              | Consumer Economics                                | 3                             |          |                 |                              |                  |              |               |
| <b>Natural Sciences 9 Credit Hours</b>   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| B10L   | 107 or 108 (Biology Lab)                                       | 3      |       |                              |          |              |              | Consumer Law                                      | 3                             |          |                 |                              |                  |              |               |
| Chem 105   | Intro to Organic Chemistry                                     | 3      |       |                              |          |              |              | Consumer Education                                | 3                             |          |                 |                              |                  |              |               |
| Elect  | Natural Science Elective                                       | 3      |       |                              |          |              |              | <b>Professional FCS Technical Core -18 cr hrs</b> |                               |          |                 |                              |                  |              |               |
| <b>Social Sciences 15 Credit Hours</b>   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| HIST 130, 131 or POL 101   | Hist 130, 131--US Hist Since 1877 or POL 101 Amer Natl Gov.*** | 3      |       |                              |          |              |              | 18ED 120  | Computing Tech for Teacher:   | 3        |                 |                              |                  |              |               |
| Psyc 141   | Intro to Psych***  | 3      |       |                              |          |              |              | 18ED 330  | Microcomputer Applications    | 3        |                 |                              |                  |              |               |
| Psyc 204   | Child and Adol Psyc***   | 3      |       |                              |          |              |              | 18ED 347  | Cyberspace Publishing         | 3        |                 |                              |                  |              |               |
| Econ 101   | 101 Prin of Econ   | 3      |       |                              |          |              |              | 18ED 381  | Distnat Learning Technologies | 3        |                 |                              |                  |              |               |
| Soc 101  | Intro to Sociology   | 3      |       |                              |          |              |              | 18ED 384  | Organization of Cooperative   | 3        |                 |                              |                  |              |               |
| Math 152   | College Algebra  | 3      |       |                              |          |              |              | 18ED 388  | Foundations of Occupational   | 3        |                 |                              |                  |              |               |
| Total FCS and Prof Tech Core   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| 39   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Family &amp; Consumer Sciences Concentration -- 12 credit hours in ONE of the following concentration areas, Apparel and Textiles; Family Relations; Living Environments, Nutrition and Wellness; and Human and Child Development.</b>  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Apparel and Textiles :</b> Art 278--Fiber Arts II; Art 396 (Special Topics in Art/Design--Computerized Apparel Design) or T&ED 390 (Special Topic in Apparel and Textiles); 6 credit hours directed electives selected with advisor's approval.   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Family Relations :</b> Soc 206-The Family; PSYC 366 Psychology of Parenting; Psy 359--Family and Community Violence; ECH 302--The Young Child.  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Living Environments :</b> FCS 250 (Interior Design); IT 368 (Period Furniture Design); T&ED 390 (Field Experience in Living Environments); 3 credit hours directed electives selected with advisor's approval.  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Nutrition and Wellness:</b> HS 112 (Personal and Community Healthy--2 cr hrs); H PR 220 (Personal Health and Wellness--2 cr hrs); ECH 317 (Nutrition, Health and Safety of the Young Child); 5 credit hours of directed electives selected with advisor's approval.                               |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Human and Child Development:</b> ECH 302 (The Young Child); ECH 304 (Infant/Toddler Development); ECH 322 (Admin and Supervision of Childcare Services); ECH 385 (Screen, Assessment and Evaluation of Young Children) or 3 credit hours of directive electives selected with advisor's approval. |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Total Concentration</b>   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| 12   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Total General Core, Professional Core and Concentration</b>   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| 51   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| <b>Student Signature</b> _____ <b>Date</b> _____ <b>Advisor's Signature</b> _____ <b>Date</b> _____  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| FCS 1/06 Total Credit Hours Need for Program Completion  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| 75   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| ****Course requires admission to CDE- Total General Education and Professional Education   |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |
| 126  |  |        |       |                              |          |              |              |   |                               |          |                 |                              |                  |              |               |

This program is awaiting approval for teacher certification from the Illinois State Board of Education.